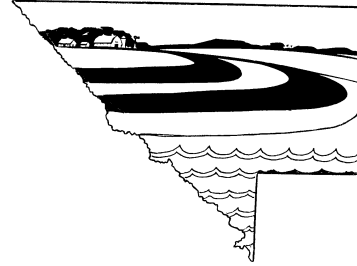


# CHIPPEWA SOIL AND WATER CONSERVATION DISTRICT

629 NORTH 11<sup>TH</sup> STREET  
COURTHOUSE  
MONTEVIDEO, MINNESOTA 56265  
Telephone 320-269-2696



## Agenda September 12, 2022 3:00 p.m. Regular Meeting

1. Call to Order
2. Approval of the Agenda
3. Approval of the August Minutes
4. Ratification of Paid Bills & Note June Treasurer's Report
5. NRCS Report
  1. Shantel
6. New Business:
  1. Cost Share Contract
  2. Conservationist of the Year
  3. Area II meeting
  4. Clothing allowance
7. Staff Reports
  1. Tom W.
  2. Zach
  3. Tom S.
8. Important Upcoming Dates:
  1. Area II meeting: Tuesday, September 20 9 a.m. @ RReV's Lakeside Tavern, Avon, MN
  2. BWSR Academy: October 25-27 @ Cragun's
  3. Annual Convention: December 12-14 @ DoubleTree Bloomington
9. Adjourn

### **Next Meeting:**

October 3, 2022 at 3:00 p.m.

Commissioner's Room, Chippewa County Courthouse

AN EQUAL OPPORTUNITY EMPLOYER