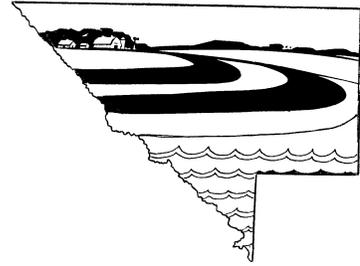


# CHIPPEWA SOIL AND WATER CONSERVATION DISTRICT

629 NORTH 11<sup>TH</sup> STREET  
COURTHOUSE  
MONTEVIDEO, MINNESOTA 56265

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## *Chippewa S.W.C.D. Preliminary A G E N D A*

*June 2, 2014*

**REGULAR MEETING**

**3:00 p.m. (NOTE TIME!!)**

1. **CALL TO ORDER**
2. **APPROVAL OF AGENDA**
3. **APPROVAL OF MINUTES**
4. **NOTE TREASURER'S REPORT**
5. **Staff reports:**
  - **Tom**
    - **Landscape Resolution**
    - **1WIP-representative from board**
      -
    - **Cost Share Payout Approval**
    - **WIA**
    - **Monthly Activities**
  - **Desirae**
    - **Co-Op Credit Union signature paperwork**
    - **Envirothon: May 19, 2014**
      - **Jenn attended & judged oral presentations**
      - **Recommendations on how to get our teams to participate? Should we focus more on getting teams going?**
    - **Women's Field Day: June 19, 2014**
      - **Speaker, bus tour, meal lined up**
      - **Invites mailed out, media release to local newspapers & Channel 8**
      - **Planning for 50-60 attendees**
    - **5<sup>th</sup> Grade Field Days: May 28<sup>th</sup> & 30<sup>th</sup>**
    - **Approx. 240 students to be in attendance**
    - **Elections: Filing period May 20, 2014-June 3, 2014**
      - **Larry, Dawn, Calin**
  - **Zach report**
    - **Monthly activities**
  - **Shantel report**
    - **Monthly activities**
    - **Soils Demo**
  - **Other**

**Next Meeting: July 7, 2014 3:00 p.m. Courthouse**

AN EQUAL OPPORTUNITY EMPLOYER