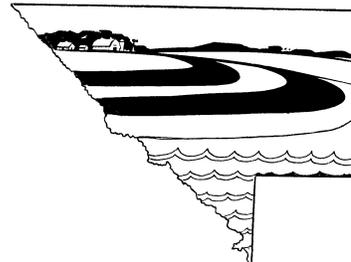


CHIPPEWA SOIL AND WATER CONSERVATION DISTRICT

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Chippewa S.W.C.D. Preliminary A G E N D A

*November 3, 2014
REGULAR MEETING
3:00 p.m. (NOTE TIME!!)*

1. CALL TO ORDER
2. APPROVAL OF AGENDA
3. APPROVAL OF MINUTES
4. NOTE TREASURER'S REPORT
5. Staff reports:
 - Tom
 - Monthly Activities
 - Zach report
 - Monthly activities
 - Desirae
 - MASWCD Annual Convention: December 7-9, 2014
 - Monthly Activities
 - Shantel report
 - MOU
 - Monthly activities
 - Other

Next Meeting: December 15, 2014 9 a.m. Valentino's