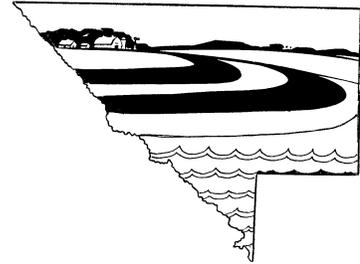


CHIPPEWA SOIL AND WATER CONSERVATION DISTRICT

629 NORTH 11TH STREET
COURTHOUSE
MONTEVIDEO, MINNESOTA 56265

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Chippewa S.W.C.D. Preliminary A G E N D A

*March 3, 2014
REGULAR MEETING
3:00 p.m. (NOTE TIME!!)*

1. CALL TO ORDER
2. APPROVAL OF AGENDA
3. APPROVAL OF MINUTES
4. NOTE TREASURER'S REPORT
5. NRCS Update-Mark Kulig
6. Staff reports:
 - Jean/Desirae
 - Annual reports-mailed
 - BWSR reporting-submitted & approved
 - Old Business: Job descriptions
 - Approval of manager
 - Meetings:
 - Area II: March 6, 2014 8:30 a.m.
 - Hawk Creek: March 7, 2014 8:30 a.m.
 - MASWCD Legislative Days: March 24-25, 2014 Tree Planting
 - Soil Stewardship
 - Poster contest
 - Tree Planting
 - Lane Bodin
 - Tom/Zach reports
 - Monthly activities
 - Shantel report
 - Monthly activities
 - Other
 -

Next Meeting: April 7th 2014 3:00 p.m. Courthouse