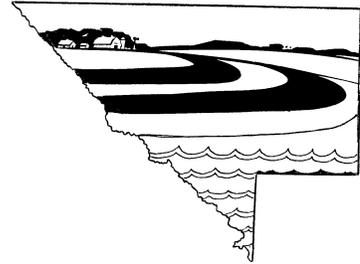


CHIPPEWA SOIL AND WATER CONSERVATION DISTRICT

629 NORTH 11TH STREET
COURTHOUSE
MONTEVIDEO, MINNESOTA 56265

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Chippewa S.W.C.D. Preliminary A G E N D A

*April 7, 2014
REGULAR MEETING
3:00 p.m. (NOTE TIME!!)*

1. CALL TO ORDER
2. APPROVAL OF AGENDA
3. APPROVAL OF MINUTES
4. NOTE TREASURER'S REPORT
5. Staff reports:
 - Jean/Desirae
 - WCA Reporting
 - Jean-insurance/AL & SL
 - Old Business:
 - Lane Bodin
 - Job descriptions (updated)
 - Legislative Days
 - Farm Bill Assistance Partnership
 - State Cost Share
 - Mike Bristle
 - Tom Palke
 - Stephen Erickson-violation
 - Tom/Zach reports
 - Monthly activities
 - Shantel report
 - Monthly activities
 - Women's Field Day
 - Other
 -

Next Meeting: May 5th, 2014 3:00 p.m. Courthouse