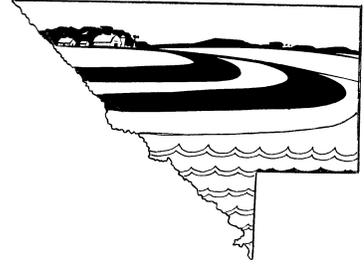


# CHIPPEWA SOIL AND WATER CONSERVATION DISTRICT

629 NORTH 11<sup>TH</sup> STREET  
COURTHOUSE  
MONTEVIDEO, MINNESOTA 56265

Telephone 320-269-2139

Fax 320-269-8593



## *Chippewa S.W.C.D. Preliminary A G E N D A*

*October 6, 2014  
REGULAR MEETING  
3:00 p.m. (NOTE TIME!!)*

1. **CALL TO ORDER**
2. **APPROVAL OF AGENDA**
3. **APPROVAL OF MINUTES**
4. **NOTE TREASURER'S REPORT**
5. **Staff reports:**
  - **Tom**
    - **Monthly Activities**
  - **Zach report**
    - **Monthly activities**
  - **Desirae**
    - **Resolutions Packet for 2014**
    - **Payroll**
    - **MASWCD Annual Convention: December 7-9, 2014**
    - **Old Business:**
      - **Quickbooks**
    - **Monthly Activities**
  - **Shantel report**
    - **Monthly activities**
  - **Other**

*Next Meeting: November 3, 2014 3:00 p.m. Courthouse*