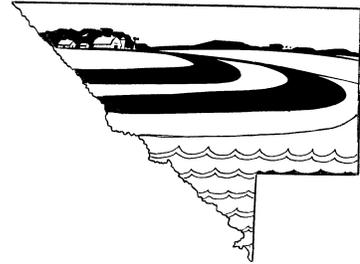


# CHIPPEWA SOIL AND WATER CONSERVATION DISTRICT

629 NORTH 11<sup>TH</sup> STREET  
COURTHOUSE  
MONTEVIDEO, MINNESOTA 56265

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## *Chippewa S.W.C.D. Preliminary A G E N D A*

*April 6, 2015  
REGULAR MEETING  
3:00 p.m. @ Chippewa Room*

1. **CALL TO ORDER**
2. **APPROVAL OF AGENDA**
3. **APPROVAL OF MINUTES**
4. **NOTE TREASURER'S REPORT**
5. **Staff reports:**
  - **Desirae**
    - **Women's Field Day-June 18th**
    - **5<sup>th</sup> Grade Field Days-May 28-29 (tentatively)**
    - **Kids in the Community: May 6 9-11:30 a.m.**
    - **Aflac**
    - **Kleinbank CD**
    - **WCMASWCD Area II Mtg: June 10<sup>th</sup>**
    - **Personnel Policy changes**
    - **NACD poster material ordered**
    - **Monthly Activities**
  - **Tom**
    - **1026 Contribution Agreement**
    - **MASWCD Legislative Report**
    - **Monthly Activities**
  - **Zach report**
    - **Seed drill**
      - **NWTF**
      - **Service Charges**
    - **FBAP Statement of Interest**
    - **Monthly activities**
  - **Shantel report**
    - **Monthly activities**
  - **Other**

**Next Meeting:** *May 4, 2015 3:00 p.m. Courthouse*