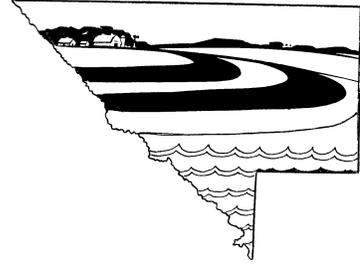


# CHIPPEWA SOIL AND WATER CONSERVATION DISTRICT

629 NORTH 11<sup>TH</sup> STREET  
COURTHOUSE  
MONTEVIDEO, MINNESOTA 56265

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## *Chippewa S.W.C.D. Preliminary A G E N D A*

*December 14, 2015  
REGULAR MEETING  
9 a.m. @ Valentino's*

1. CALL TO ORDER
2. APPROVAL OF AGENDA
3. APPROVAL OF MINUTES
4. NOTE TREASURER'S REPORT
5. Legislative Report
  - Senator Lyle Koenen
  - Representative Tim Miller
6. Staff Reports:
  - Desirae
    - MASWCD Annual Convention
    - Nursery Dealer License
    - Annual Report
    - BWSR: Allowable/Unallowable Cost Policy change
    - Year End Financials
    - 941's: Dana F. Cole
  - Tom
    - DRAP update
    - Monthly Activities
  - Zach report
    - Monthly activities
  - Shantel report
    - Monthly activities
  - Other

Important Dates:  
Legislative Days

**Next Meeting:** *January 4, 2015 at 3:00 p.m., Courthouse*