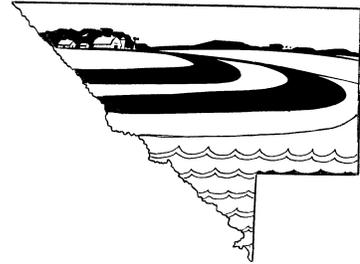


CHIPPEWA SOIL AND WATER CONSERVATION DISTRICT

629 NORTH 11TH STREET
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Chippewa S.W.C.D. Preliminary A G E N D A

*June 1, 2015
REGULAR MEETING
3:00 p.m. @ Chippewa Room*

1. **CALL TO ORDER**
2. **APPROVAL OF AGENDA**
3. **APPROVAL OF MINUTES**
4. **NOTE TREASURER'S REPORT**
5. **Staff reports:**
 - **Desirae**
 - **Quickbooks/Reports**
 - **OLD BUSINESS:**
 - **Resolutions**
 - **MASWCD Area II meeting: June 10th Glenwood**
 - **Personnel Policy-LTD & Work Comp**
 - **Tom**
 - **Cost Share Contract 15-2 payment**
 - **Monthly Activities**
 - **Zach report**
 - **Farmbill Amendment**
 - **Monthly activities**
 - **Shantel report**
 - **Monthly activities**
 - **Other**

Next Meeting: *July 6, 2015 3:00 p.m. Courthouse*