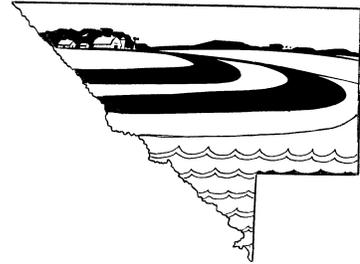


# CHIPPEWA SOIL AND WATER CONSERVATION DISTRICT

629 NORTH 11<sup>TH</sup> STREET  
COURTHOUSE  
MONTEVIDEO, MINNESOTA 56265

Telephone 320-269-2139

Fax 320-269-8593



## *Chippewa S.W.C.D. Preliminary A G E N D A*

*March 2, 2015  
REGULAR MEETING  
3:00 p.m. @ Chippewa Room*

1. **CALL TO ORDER**
2. **APPROVAL OF AGENDA**
3. **APPROVAL OF MINUTES**
4. **NOTE TREASURER'S REPORT**
5. **Wally Sletten-CRP Seeding/Eligibility**
6. **Staff reports:**
  - **Desirae**
    - Annual Report
    - Kids in the Community-May 15 9-11:30 a.m.
    - Pay Equity Report
    - Personnel policy meeting date/time?
    - Monthly Activities
  - **Tom**
    - Monthly Activities
  - **Zach report**
    - Monthly activities
  - **Shantel report**
    - Mark Kulig-NRCS
    - Monthly activities
  - **Other**

**Next Meeting:** *March 2, 2015 3:00 p.m. Courthouse*