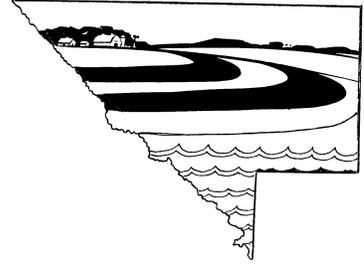


CHIPPEWA SOIL AND WATER CONSERVATION DISTRICT

629 NORTH 11TH STREET
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Chippewa S.W.C.D. Preliminary A G E N D A

*December 15, 2014
REGULAR MEETING
9:00 a.m. @ Valentino's*

1. CALL TO ORDER
2. APPROVAL OF AGENDA
3. APPROVAL OF MINUTES
4. NOTE TREASURER'S REPORT
5. Staff reports:
 - Tom
 - Waterway cost share contract
 - Monthly Activities
 - Zach report
 - Seed drill
 - Monthly activities
 - Desirae
 - Nursery dealer license
 - Health insurance
 - 2015 pay
 - MASWCD Annual Convention: December 7-9, 2014
 - Monthly Activities
 - Shantel report
 - MOU
 - Monthly activities
 - Other

Next Meeting: January 5, 2015 3:00 p.m. Courthouse