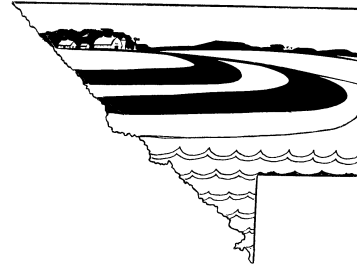


# CHIPPEWA SOIL AND WATER CONSERVATION DISTRICT

629 NORTH 11<sup>TH</sup> STREET  
COURTHOUSE  
MONTEVIDEO, MINNESOTA 56265  
Telephone 320-269-2139



## Agenda

October 7, 2019 3:00 p.m.

### Regular Meeting

Chippewa Room, Chippewa County Courthouse

1. Call to Order
2. Approval of the Agenda
3. Approval of the September Minutes
4. Note October Treasurer's Report
5. NRCS Update: Shantel
6. New Business:
  1. Cost Share Vouchers
  2. Cost Share Contracts
  3. Resolutions
  4. Audit report
  5. MASWCD Area II meeting: October 16, 9 a.m., Long Prairie
  6. 2020 Health insurance
  7. Job descriptions
  8. 2020-2021 wages
  9. Board/Staff workshop
7. Staff Reports
  1. Tom W.
  2. Zach
  3. Tom S.
8. Important Upcoming Dates:
  1. MASWCD Area II meeting: October 16, 9 a.m., Lake Beauty Bible Camp, Long Prairie
  2. BWSR Academy: October 29-31, 2019, Breezy Point
  3. MASWCD Annual Convention: December 8-10, Double Tree-Bloomington Minneapolis South
9. Adjourn

## **Next Meeting:**

**November 4, 2019 at 3:00 p.m.**

**Chippewa Room, Chippewa County Courthouse**