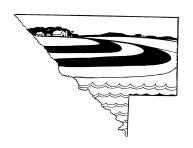
## CHIPPEWA SOIL AND WATER CONSERVATION DISTRICT

629 NORTH 11<sup>TH</sup> STREET COURTHOUSE MONTEVIDEO, MINNESOTA 56265 Telephone 320-269-2696



## Agenda May 1, 2023 3:00 p.m. Regular Meeting

- 1. Call to Order
- 2. Approval of the Agenda
- 3. Approval of the March Minutes
- 4. Ratification of Paid Bills & Note Treasurer's Report
- 5. NRCS Report
  - 1. Shantel
- 6. Old Business:
  - 1. Open District 3 supervisor position
- 7. New Business:
  - 1. Cost share contract 2023-3
  - 2. Resolution to adopt Chippewa County Comprehensive Local Water Management Plan extension
  - 3. Direct Deposit Payroll
- 8. Staff Reports
  - 1. Tom W.
  - 2. Zach
  - 3. Tom S.
- 9. Important Upcoming Dates:
  - 1. Area II meeting (we're hosting!): June 6, 2023
  - 2. Local Work Group Meeting: July 10, 2023 2 p.m.
- 10. Adjourn

## **Next Meeting:**

June 5, 2023 at 3:00 p.m.

Commissioner's Room, Chippewa County Courthouse