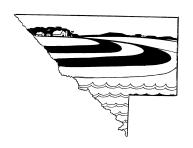
## CHIPPEWA SOIL AND WATER CONSERVATION DISTRICT

629 NORTH 11<sup>TH</sup> STREET COURTHOUSE MONTEVIDEO, MINNESOTA 56265 Telephone 320-269-2696



## Agenda October 2, 2023 3:00 p.m. Regular Board Meeting

- 1. Call to Order
- 2. Approval of the Agenda
- 3. Approval of the September Minutes
- 4. Ratification of Paid Bills & Note Treasurer's Report
- 5. NRCS Report
  - 1. Shantel
- 6. Old Business:
  - 1. Bank signing
- 7. New Business:
  - 1. Annual Convention
  - 2. Resolutions
  - 3. MN Leave Laws
  - 4. Website
- 8. Staff Reports
  - 1. Zach
  - 2. Tom S.
- 9. Important Upcoming Dates:
  - 1. BWSR Academy: October 24-26 @ Cragun's
  - 2. MASWCD Annual Convention: December 11-13 @ DoubleTree Bloomington
- 10. Adjourn

## **Next Meeting:**

November 6, 2023 at 3:00 p.m.

Commissioner's Room, Chippewa County Courthouse