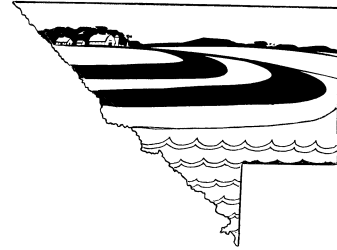


# CHIPPEWA SOIL AND WATER CONSERVATION DISTRICT

629 NORTH 11<sup>TH</sup> STREET  
COURTHOUSE  
MONTEVIDEO, MINNESOTA 56265  
Telephone 320-269-2696



## Agenda December 4, 2023 11:00 a.m. Regular Board Meeting

1. Call to Order
2. Approval of the Agenda
3. Approval of the November Minutes
4. 2023 Highlights Slideshow
5. Presentation of Conservationist of the Year
6. Ratification of Paid Bills & Note Treasurer's Report
7. Staff Reports
  1. Zach
  2. Tom S.
8. NRCS Report
  1. Shantel
9. Old Business:
  1. Website
10. New Business:
  1. Cost Share Voucher
  2. Pro Chopper & Crimper
  3. Wage Negotiations
11. Important Upcoming Dates:
  1. Conservation Planning Learning Luncheon: December 6 @ Monte VFW 10 a.m.-12 p.m.
  2. MASWCD Annual Convention: December 11-13 @ DoubleTree Bloomington
12. Adjourn

### **Next Meeting:**

January 8, 2023 at \_\_\_\_\_

Commissioner's Room, Chippewa County Courthouse