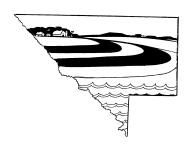
## CHIPPEWA SOIL AND WATER CONSERVATION DISTRICT

629 NORTH 11<sup>TH</sup> STREET COURTHOUSE MONTEVIDEO, MINNESOTA 56265 Telephone 320-269-2696



## Agenda February 6, 2023 3 p.m. Regular Meeting

- 1. Call to Order
- 2. Approval of the Agenda
- 3. Approval of the January Minutes
- 4. Ratification of Paid Bills & Note Treasurer's Report
- 5. NRCS Report
  - 1. Shantel
- 6. New Business:
  - 1. Audit Bid and Engagement Letter
  - 2. Envirothon
  - 3. District 3 vacancy
- 7. Staff Reports
  - 1. Tom W.
  - 2. Zach
  - 3. Tom S.
- 8. Important Upcoming Dates:
  - 1. Area II Meeting: February 7, 2023 @ Little Falls (we're up next for hosting!)
  - 2. Legislative Days: March 7-8, 2023
- 9. Adjourn

## **Next Meeting:**

March 13, 2023 at 3:00 p.m.

Commissioner's Room, Chippewa County Courthouse